	\ ;	1 <i>DN</i> 2	61	ÎLLEGIB .
Approved For Release 2002/0	5/17 : CIA-RDP84-00313R00	p10&19p&44	-3 8	-1775/2
				/

12 JUN 1968

	MEMORANDUM FOR: Director of Central Intelligence
	THROUGH : Deputy Director for Support
	SUBJECT : Nomination ofor the FederalTATINTL Paperwork Management Awards
STATINTL	1. This memorandum transmits for your signature a letter nominating for the Federal Paperwork Management Awards.
STATINTL	2. The Association of Records Executives and Administrators has invited the Agency to nominate a candidate for the fourth Federal Paperwork Management Awards. The only previous Agency nemination for this award was n 1966 who received honorable mention.
STATINTL	3. The Deputy Director for Support named STATINTL of the Records Administration Staff, Support Services, for the 1968 nomination. No other candidates were proposed. The nominating document was prepared by officials on the Records Administration Staff in collaboration with a representative of this Office and was reviewed by and a representative of the Office of Security.
	4. It is recommended that you sign the attached letter to Mr. Alan G. Negus, President of the Association of Records Executives and Administrators, nominating or this award. TATINTL The deadline for submission is 1 July 1700.
	/s/ Robert S. Wattles
	Rebert S. Wattles Director of Personnel Att.

prove66661/**Release12002005/RD7**S: **EXAE-RDP84E90316R00010059R044**3**R**S

GREATER WASHINGTON, D.C. CHAPTER

P.O. BOX 89. WASHINGTON, D.C. 20044

August 26, 1968

Mr. Robert S. Wattles Central Intelligence Agency Director of Personnel Washington, D. C. 20505

It is time again for the Fourth Annual Federal Paperwork Management Awards. This year's awards are being sponsored by the Association of Records Executives and Administrators. The selection of award winners is being made from a larger listing of agency nominees than ever before. Each succeeding year seems to bring a greater interest in this program and what it represents.

The luncheon is scheduled for 12 noon at the International Ballroom East of the Washington-Hilton Hotel on Tuesday, September 24, 1968.

Your office has been most helpful each year in publicizing this event and in getting many of your agency personnel to support the program actively. Again this year we are sending you a number of tickets for the awards luncheon. Please get in touch with your key people and encourage them to attend this significant occasion.

Since Federal paperwork represents an annual expenditure in excess of \$8 billion, it is vitally important that we recognize those who are making major contributions to savings and improvements in this area. Those who will be recognized this year have done an outstanding job and we know you will want many people from your agency to be on hand to honor them.

Please advise Mr. Fred W. Babbel of the General Services Administration (Code 13, Ext. 34425) by Thursday evening, September 19, how many of your people will be at the luncheon. We must relay this information to the hotel on Friday so they may have everything in readiness. Meanwhile if you have any questions you need to have clarified concerning this honor luncheon, please get in touch with Mr. Babbel.

Thank you for your usual thorough response!

Alan G. Negus President

Encl.